



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	ST. FRANCIS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630855
3	SCHOOL CODE (IF APPLICABLE)	20841
4	COMPLETE ADDRESS WITH PIN CODE*	BHAMIAN KALAN , P.O. MUNDIAN KALAN, LUDHIANA , PUNJAB -
5	PRINCIPAL NAME*	Violet
6	PRINCIPAL QUALIFICATION*	MA (English ) BEd
7	SCHOOL EMAIL ID*	st.francisschoolldh@gmail.
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9872624147

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON

		YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stfrancisschoolldh.org/Certificat">https://www.stfrancisschoolldh.org/Certificat</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE



	PRT*	22
3	TEACHERS SECTION RATIO*	1:1
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	114	112	98	Two Student

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	38	37	97	One Student

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	18201
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	48      49

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	06	98
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OV0pzmtgY0c	
8	Upload Teacher"s List ( <a href="#">Download Sample Format</a> )	Choose file	No fi...sen

SAVE DATA